Rosa, Mr. Peter Comp.
Room 336
Citizenship Bldg.
Ottawa, Ont

An Editorial

CBC MAJORITY — AND THE MINORITY

Last week The Canadian Jewish News reported exclusively the moving address by the Hon. John W. Pickersgill, Minister of Transport, who stated, in connection with the forthcoming von Thadden show, "We don't want any Nazis in Canada."

A day later the former Prime Minister of Canada, Leader of the Opposition and Father of the Bill of Rights, the Rt. Hon. John G. Diefenbaker, protested in Parliament against a von Thadden spectacle on CBC. This was Mr. Diefenbaker's second protest against sponsoring a Nazi appearance on our national TV outlet. The first time Mr. Diefenbaker had protested against the Rockwell theatre.

But because the Canadian Jewish Congress also told the nation it is opposed to bringing von Thadden into the livingrooms of two-and-a-half million Canadian TV viewers, an employee of CBC, producer Daryl Duke, dares make insinuations that the entire movement against the von Thadden invasion of the privacy of Canadian homes is the result of "minority pressure".

Mr. Duke's statement is pure affrontery and an insult to the people of this country. If a Cabinet minister of the present government and a former Prime Minister are classified as "minority spokesmen" — who then speaks for the majority? The occult CBC forces here which once had imported George Lincoln Rockwell and now are paying customs duty for giving us the pleasure to behold von Thadden?

We are not so naive. Nor are we cowardly enough to hide behind ignorance as to whom Mr. Duke refers when he speaks of minorities and their pressures.

Yes, if he means the "Jewish minority" in Canada, in the case of von Thadden the Canadian Jewish Congress speaks for all of us. And if it is true, as a newspaper reported, that a representation of a group of Nazi Survivors has agreed to von Thadden's apearance provided simultaneously an opponent be placed before the camera, then these spokesmen of the Survivors are infantile; they should not represent the opposition to the neo-Nazi invasion of Canada by propaganda and political tricks.

Yes, we definitely are opposed to von Thadden's appearance in Canada. Furthermore the neo-Nazis in Germany are not a threat to the Jews; there are practically no Jews left in Germany.

Continued on Page 6

Friday, January 20, 1967
9TH DAY OF
SHVAT 5727
SIDRAH: BESHALACH
CANDLE LIGHTING
Toronto: 4:54
Montreal: 4:25

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash.

• LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA •

FRIDAY, JANUARY 20th, 1967.

Asks CBC To Arrange Interview

VON THADDEN "INVITATION" TO MEET SPURNED BY CANADIAN JEWISH NEWS

• Commentary •
By M.J. Nurenberger

ZIONISTS MEET

Summing up the significance of the General Zionist Council, an editorialist of an Israeli daily spoke of an "excess of programing and atrophy of empiricism".

* * * * *

For those who are not conversant with the so-called international Zionist activities, it is pertinent to mention that the General Zionist Council is the supreme world Zionist body between world congresses. It acts through the executive, otherwise known as the Jewish Agency. Though the Zionist organization, its machinery, its apparatus are a relic of the days prior to the establishment of the Jewish state, this executive, elected by all Zionist parties, controls the purse of the United Israel Appeal. Thus its power still is real.

Twice a year representatives of Zionist parties the world over make the supreme sacrifice of traveling to Jerusalem at public expense to argue for two weeks about Zionism, colonization of immigrants, encouraging immigration, using the same language and acting in the same tradition of pre-state, world Zionist meetings. The controled press channels of the Movement then disseminate "information" about the important deliberations held in Jerusalem - as though the Jewish state could not function without their counsel.

* * * * *

The people of Israel have a different view of these meetings. The criticism of the Zionist General Council (just about concluded in Jerusalem) has been very outspoken.

There is no doubt that the above quoted opinion from the Israeli press about the Zionists, "excess of program-mindedness and atrophy of empiricism" reflects the view of the average Israeli.

At a time when there is practically no immigration and when so many young Israelis are leaving the country in search of careers abroad, no one can deny that the people of Israel are losing patience with Zionist phraseology and Zionist counsel.

* * * * *

Time was when the world Zionist leaders had attacked Ben Gurion for his "lack of understanding" of the role of the Zionist movement abroad. Now Levi Eshkol, present Prime Minister, apparently shares his predecessor's antipathy of the Zionist leadership. In fact, no Israeli leader ever dared breathe to the Zionists what Eshkol told the General Council last week in his message of greetings:

"The Government of Israel has kept its part of the contract but the World Zionists have not." And in the words of objective press reporters, the relations between the Israeli government and the Jewish Agency have reached the lowest point.

* * * * *

The official public relations outfits of the world Zionist organizations are broadcasting abroad the great achievement: the General Council has reduced the number of departments of the Jewish Agency from sixteen to nine in order to save public funds.

Maybe nine are nine too many? Maybe, at the time when the present Prime Minister of Israel agrees with the former Prime Minister about the uselessness of keeping up this expensive toy, someone will have the courage to suggest both the complete termination of the World Zionist Organization and the transfer of the functions of colonization and related tasks where they belong - to the government of Israel?

At the meeting Dr. Nahum Goldmann himself agreed that the Zionist Movement has reached "the lowest ebb".

* * * * *

In my opinion the editorialist who spoke of the atrophy of empiricism is not right entirely. There may be apathy, there may be empiricism — but empiricism in the sense of quackery, not surgery.

As I have stated upon occasion, the Jewish people must choose between loyalty to the Zionist party machines and the concern for Israel's survival.

Eban May Go To Bonn

Tel Aviv - Abba Eban, the Foreign Minister, may well be the first prominent Israeli to pay an official visit to West Germany.

According to reliable sources here, Herr Willy Brandt, the new West German Foreign Minister, has expressed his desire to receive Mr. Eban in Bonn for an official visit.

Israeli sappers sweep and probe for mines on the Dishon settlement's soccer pitch where 18-year-old Yosef Cohen was killed Saturday morning.

YOSEF COHEN

HIS DEATH MAY TRIGGER MID-EAST WAR – Yosef Cohen, 18-year-old Israeli paratrooper who was killed by Syrians in the Galilee early last Saturday morning. Following this latest outrage, Israel officially notified the United Nations that the next Syrian attack will mean war.

NPD Leader In Canary Islands Anxious For Talks

In a radio interview with the Canadian Broadcasting Company on Tuesday, January 17th, 2:30 p.m. Toronto time, Adolf von Thadden, leader of the NPD in West Germany, who was vacationing at the time in the Canary Islands (off the coast of West Africa), told the CBC that he would like "to meet with The Canadian Jewish News".

Adolf von Thadden, whose CBC interview scheduled for Sunday, January 29th, has aroused nationwide controversy, made this statement in connection with the reaction of the Canadian Jewish community to his announced visit and interview.

According to the tape from CBC, Mr. von Thadden said:

" . . . I suggest that you could prepare . . . I would do it . . . a special meeting with the people of The Canadian Jewish News and others. I think it is pure nonsense to continue with this line that the party I am representing is a new kind of National Socialism."

M. J. Nurenberger, editor and publisher, stated, following this "invitation" by Mr. von Thadden:

"I never requested an interview with Mr. von Thadden. All I did was editorially denounce his proposed visit to Canada and his appearance in the livingrooms of Canadians.

"Mr. von Thadden's party was described by the Bonn Minister of Interior as neo-Nazi. If this is so, there is nothing I can learn from Mr. von Thadden. Certainly I should not like a positive answer on the part of The Canadian Jewish News to be misinterpreted as a departure from its stand that a neo-Nazi leader should not be brought here, personally or through the camera.

"I consider Mr. von Thadden's statement a typical political truc de métier in order to kill the non-sectarian and non-partisan opposition to his coming to Canada. His party is not a danger to Jews only, nor is it a specific Jewish question. It is a threat to world peace.

"I am happy to learn Mr. von Thadden is in the Canary Islands, a classical ground for students of volcanic action."

B.G. Again On Warpath

Pressure Against Eshkol

Tel Aviv, (JCNS) - As Mr. Levi Eshkol, 71, enters the second half of his fourth year as Prime Minister of Israel, the pressures against him are mounting relentlessly, not least those generated by his predecessor in office and the man who proposed, indeed appointed him as Prime Minister - Mr. David Ben-Gurion, who is now 80.

Mr. Ben-Gurion's disenchantment with Mr. Eshkol culminated in his break with Mapai and foundation of Rafi before the November 1965 General Election, and he has never ceased to campaign against Mr. Eshkol.

The elder statesman's latest offensive opened this week with a series of meetings at his home, and at his invitation, with a variety of political figures, including Mr. S. Avigur, of the Mapai leadership; Mr. I. Ben-Aharon, as Achdut Avoda leader and former Minister (Achdut Avoda forms the Alignment with Mapai and is in the Government coalition); Mr. Moshe Shapira, the Minister of the Interior, a National Religious Party leader; Mr. Joseph Shaphir, a Liberal Party leader; and members of the Mapai kibbutz movement's secretariat.

To all his visitors, Mr. Ben-Gurion stressed his conviction that Israel is now facing political, economic and social problems of the utmost gravity. The situation, he declared, required changes in the national leadership, as well as in political outlook.

He was sharply critical of Mr. Eshkol and other Mapai leaders, and extended his remarks to include also the present voting system. Riding his trusty old hobby horse, Mr. Ben-Gurion repeated once again that the only way towards strong governments for Israel lay along the path of constituency elections instead of the present system of voting for party lists.

But Mr. Ben-Gurion and Rafi were by no means the only group to be tightening the screws on Mr. Eshkol. Mapam, the Alignment's Left-wing partner in the coalition Government, has served notice that it may well leave the Government next year.

A heated meeting of the Mapam Council at the weekend rejected a proposal that the party should withdraw from the Government immediately, and another, that a six-month "probationary period" should be declared. The proposal finally adopted, that the "probationary period" should be a year, did not have an easy passage. It was passed by only 60 per cent to 40 per cent.

At the end of the twelve months, Mapam will decide whether or not to stay in the Government in the light of the economic and employment situation at the time.

Generally speaking, it was the young Mapamniks who were impatient with the Government and wanted to withdraw at once, while the veterans counselled patience. Mr. Meir Yaari and Mr. Yaacov Hazan, in particular, strongly criticized the campaign of "attacks and defamation" (Hazan) and "cannibal hatred" (Yaari) now being waged against Mr. Eshkol and the Government.

Washington And Jerusalem

PUT ONUS ON ISRAEL

Washington

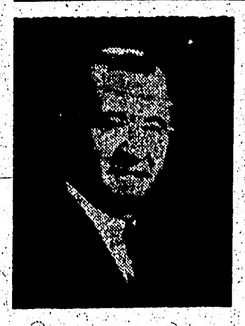
Israel's "failure" to implement United Nations resolutions on the repatriation and compensation of Arab refugees would render useless any Great Power conference or U.N. action to resolve Arab-Israeli differences.

This is the position taken by the State Department and set out in a letter from the Assistant Secretary of State for Congressional Relations, Mr. Douglas MacArthur, to Senator Jacob Javits, of New York.

The letter, written at the personal request of the Secretary of State, Mr. Dean Rusk, said that the Arab attitude on the refugee question "is widely supported by many countries all over the world."

Senator Javits had earlier written to Mr. Rusk urging the United States to call a new tripartite conference with Britain and France "so that positive steps can be taken now to prevent another war in the Middle East."

President Johnson, in his State of the Union message to the nation, said that the spirit of good will had not yet "taken hold" in the Middle East. He pledged that "we shall try to use our influence to increase the possibilities of improved relations among the nations of that region."



TO ADDRESS GRADUATION ON SUNDAY – Joseph Levine, president, Associated Hebrew Day Schools and chairman of the cultural committee of Toronto's Community Hebrew Academy; Samuel Sable, president, Community Hebrew Academy of Toronto.

To Our Readers And Advertisers

We apologize to a number of advertisers whose insertions are omitted from this issue as they arrived too late for publication. We must remind all those placing display ads that these cannot be published if received in our offices after Monday evening. Only classified ads are accepted till Tuesday, 11 a.m.

At the same time we remind those organizations whose copy is not received for editing before Friday noon preceeding publication that it cannot be published the same week.

In answer to inquiries:

The Canadian Jewish News is the only Jewish newspaper in the entire province of Ontario published and printed here which appears regularly 52 weeks a year. It is the only Jewish weekly newspaper in both Ontario and Quebec that never misses an issue.

Upon request of our thousands of readers in Montreal, we shall introduce soon a new feature, Montreal Day and Night, and also cover all Jewish events there.

Toronto UJWF For Day Schools

Toronto's United Jewish Welfare Fund, under the leadership of Ray Wolfe, has finalized an agreement with the city's Jewish educational institutions to subsidize Jewish education. Joseph Levine, president of the Associated Hebrew schools of Toronto and chairman of the Board of Directors of Toronto's Bureau of Jewish Education, negotiated this important agreement on behalf of the Jewish community schools. The schools which will benefit from this support are: The Associated Hebrew Schools and the Community Hebrew Academy of Toronto; Eitz Chaim Schools; Bialik Hebrew Day School; Borochov School.

President of Toronto's United Jewish Welfare Fund Ray B. Wolfe

Mr. Levine, in expressing his satisfaction about the outcome of these negotiations, added:

"I hope that this arrangement with the United Jewish Welfare Fund will inspire all Jews committed to the ideal of Jewish education to give their utmost support to the United Jewish Appeal so that the United Jewish Welfare Fund could continue and augment its support to our educational institutions."

News Analysis

Trouble On The Borders

The Uneasy truce between Israel and her neighbours since the armistice agreements of July, 1949, has been punctuated by many skirmishes.

Until the Suez Campaign singed Egypt's wings in 1956, the fighting was largely on her borders; since then most of the trouble has moved to the Syrian border. For internal and inter-Arab political reasons, the present Syrian regime is bent on harassing Israel. The demilitarised zone established by the armistice agreement offers a ready-made weapon.

ARMISTICE LINE

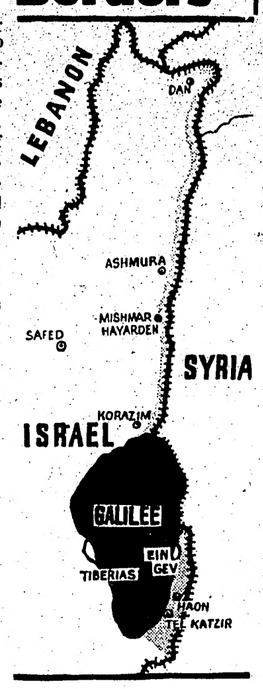
This zone lies between the armistice line laid down in the agreement and the old Syria-Palestine border (see shaded area on map). Neither side must send military forces into this territory or conduct military activities there, but Israel is free to follow its lawful and peaceful pursuits in an area which is part of her sovereign domain.

The Syrians, however, have frequently attacked Israeli farmers working in the fields which, they claim, belong to Arabs who left to live on their side. From commanding positions on hills overlooking Israel they have fired on a variety of targets.

In the present series of "incidents," the Syrian attacks were mainly concentrated in one area around Kibbutz Haon, which has up to now been free from interference. Israeli observers detect in this the beginning of a deliberate plan to make farming impossible for the Israelis in the whole of the demilitarised zone.

The repeated attacks on tractors working in the fields is also a new development; such shooting at tractors as did occur in the past has usually been confined to disputed positions close to the Syrian lines, round the settlements of Tel Katzir, Korazim, Ashmura and Dan, an area of little more than 100 acres in all.

They were part of the Arabs' ploy for challenging Israel's position and bringing the dispute before the United Nations Security, a ready-made propaganda platform for a world-wide audience.



Trouble spots on Israel's border with Syria

The armistice agreement is quite clear about Israel's right to work and develop the demilitarised zone; it has been upheld by Dr. Ralph Bunche, U.N. assistant secretary-general, and other international authorities. Yet the Syrians have challenged Israel over this whenever the question has come up.

There was a time when Israel was willing to allow Arab landowners to come over from Syria and cultivate their own fields. But the Syrians forbade any application to the Israeli authorities for this purpose because that would recognise both Israel's existence and her sovereign rights in the demilitarised zone, both of which the Syrians deny.

HONEST BROKER?

The United Nations, trying to do the job of honest broker in this as in so many other disputes, suggested a number of compromises, but none that was acceptable to both sides. Last June, Israel agreed to the U.N. truce chief's suggestion to "freeze" the cultivation of fields in the disputed area while negotiations were going on.

By the end of the year it had become clear, however, that the Syrians were dragging their feet in the negotiations and had no intention of settling the matter round the table. The Israeli farmers, in the circumstances, were not willing to miss the farming season which was at hand, and started working the fields again.

And so the Syrians have resumed their attacks. -- (JCNS).

The U.S. And Israel

Stronger Stand On Arabs

by I. L. Kennan

Washington - Many Congressmen returning to Washington this week believe that the threat to peace in the Near East has grown more serious, and they are studying what action they can take to strengthen America's policy in the area. The most critical development is the spread of terrorist activity, which is now directed not only against Israel but against King Hussein.

This new war threatens two regimes friendly to the West. Congressmen are asking whether Congress itself is financing the activities of the terrorist groups.

Last year Congress amended the Foreign Assistance Act to prohibit the use of American aid funds for military training of the Arab refugees. But the U.N. Relief and Works Agency insisted that it could not withhold rations from members of the Palestine Liberation Army because it could not identify them. It estimated that the amount of money spent for rations for these trainees was $150,000. It then undertook to raise that amount from the Arab Governments.

SETTLING REFUGEES

But Congressmen feel that this circumvents the intent of Congress. Members of both the Senate and the House will be looking for a way to repudiate this compromise. Once and for all, they will try to find a way to end military training of Arab refugees. If Arab countries can afford to put up additional funds for military training, why are they unwilling to put up additional funds to settle the Arab refugees, it has been asked. Why not call upon the Arab states to put up money - not for training but for the resettlement?

For the last several years Congress has been cutting the appropriations for UNRWA at a slow rate. This may be accelerated because of resentment over the large-scale abuse of American philanthropy. Congress may decide that the only effective solution to this problem is to reduce contributing funds to an international body, and to appropriate funds for those Arab countries which are willing to use grant money from the U.S. to provide work for Arab refugees.

The policy of President Nasser is also being watched closely. Although the Egyptian leader has been much quieter in the last few months, largely because of his difficult economic situation, his support for Shukeiry, his attacks on Hussein and his military and propaganda pressures against King Feisal of Saudi Arabia continue. Thus, as in the past, Congress is not likely to take a sympathetic attitude toward Nasser's economic problems and his request for U.S. aid.

The question of the Arab boycott is also being considered. In recent months the Arab states have issued dire threats to Coca-Cola, RCA, Ford and other companies because they are involved in business arrangements inside Israel. Despite their threats, none of these companies has yielded to Arab pressure or has withdrawn from its arrangements with Israel.

Two years ago, Congress went on record against the Arab boycott, but some Congressmen feel that this legislation can be strengthened. Others believe that the solution may lie in a more vigorous attitude by the Administration in the Department of Commerce and the Department of State. The Department of Commerce has given wide publicity to the anti-boycott stand voted by Congress in 1965. But there is no evidence that any department is conducting an active campaign to urge American businessmen to shun collaboration.

Is there a need for some new bureau which will deal actively with the problem? Whether new legislation or new Administrative procedures are required can best be answered by Congressional inquiry. Such an inquiry would determine, once and for all, whether the boycott is bluff and bluster and should be ignored, or whether it represents a real threat and needs to be curbed by law and stronger enforcement procedures.

There are two other issues which interest members of Congress. One is the possibility that joint action by the U.S. and the Soviet Union could curb the arms race in the region. Some believe that a detente in the cold war, if such really exists, could be broadened to include the Near East. Washington and Moscow could then use their influence to end the stalemate. This may be completely unrealistic. But nothing is lost by making the attempt. Members of Congress may want to go on record to that effect. Rep. Abraham Multer (Dem.-N.Y.), for one, intends to introduce a joint resolution calling for Arab-Israel negotiations.

GUEST LECTURER - Stephen Lewis, MPP, Scarborough West, who will be guest speaker at the second lecture of the Canada Centenary Lecture Series, sponsored by Toronto Pioneer Women, on Tuesday, January 24th, 8:45 p.m., in the auditorium, 12 Viewmount. Mr. Lewis, well known and controversial personality, will discuss: Canada - Yesterday, Today and Tomorrow.

SHERER COMING TO TORONTO

Rabbi Moshe Sherer, executive vice president of Agudat Israel of America, will visit Toronto during the weekend of February 4th as guest of honor at a M'lava Malka, sponsored by Agudat Israel of Toronto, at the Agudat Israel Center.

Rabbi Sherer, one of the foremost personalities of American orthodoxy today, is known especially for his leadership on behalf of federal aid to Jewish education in the United States. He has been instrumental in the battle for the Bill. He acted as a consultant to the White House on federal aid to education.

Rabbi Sherer will hold meetings in Toronto concerning the support of Jewish day schools here.

Teenager's Travel Experience

When Israelis Go A'Courting

by Judy Carr

Young marriages are the fashion in Israel. By the time a girl is 22 anxious aunts are making comments to her mother . . . "Nu, when is the great day?" Mothers in Israel are just as keen to see their daughters married as those in England or America, and these comments must cause much heartbreak.

Many couples meet during their period of army service. A girl soldier told me "There is not much flirtation really. We work with the boys all day and mostly think of them as friends and comrades." In this straight-forward atmosphere it is easy for good relationships to develop and these often result in marriage.

PASSPORT HUNTERS

However, it is less straight-forward in the sophisticated Tel Aviv atmosphere. This rather resembles London, with money counting for a lot. A girl will be a good proposition if she has a flat of her own or the means to buy one, because flats are extremely expensive and however much a boy saves he will not be able to buy one on his own.

Then there are the passport hunters. They are blatantly looking for a girl from the West, usually America, to take them home and set them up with a directorship in daddy's firm or an income for life. Most Western immigrant girls are plagued by this type. The sad part about it is that some are taken in by them or are so lonely and lovelorn that they marry them and carry a burden on their shoulders for life . . . unless the boy disappears soon after he "goes West".

HARD-WORKING COUPLES

However, I am happy to be able to say that many Western girls marry honest, hard-working Israelis of whom they can be proud.

It is not really fair to give the idea that all Tel Avivians are out for money. There are many young couples who work hard as well as studying at the same time. I knew one couple, Nahum and Mirrie. Nahum studied for a lawyer's degree while working in a legal firm. His Mirrie worked loyally to support the family, which soon included a baby girl. She had to make many sacrifices. Her husband studied every evening and there was neither the opportunity nor the money for them to go out and have a good time.

A friend who knew them both said, "She was a loyal helpmeet to Nahum. She used to love going out and enjoying herself. But from the minute her baby was born she changed and became quiet and willing and devoted."

There is another side to the picture--the Sephardi girls, the Yemenis and Moroccans who a generation ago would have had their marriages arranged by their parents, never seeing their husbands till the wedding day. Not so many of these girls go in the army and they mostly marry boys from their own quarter and settle down young. If something happens to prevent this the girl can be left high and dry after a few years.

One such girl said to me, "I am 26 already and my time is past. All my friends are married and busy with their families and I have nothing in common with them any more." Poor girl, she had been friendly with an Ashkenazi boy whose parents did not want him to "intermarry" with a Sephardi and she will now find great difficulty in marrying a boy from her own community.

For Jews all over the world nothing is more interesting than a couple on the way to the rabbi. And I daresay that Jews all over the world, including Israel, do not differ very much.

CAESAREA HOTEL MAY CLOSE

Caesarea. - Unless the ban on charter flights is lifted, the present management of the Caesarea Hotel intends to close the hotel.

This decision follows two years of management during which H. C. A. has spent #250,000 to promote the Caesarea, "probably a world record for a 120-room hotel. Our plans to build a hotel in Jerusalem are likewise still under study, since we must first know what decisions will be taken on the basic problem," said Mr. Don Curtis, Vice-President of H. C.A. International.

The basic problem, and the decisive factor curtailing tourist traffic to Israel, as seen by both Mr. Curtis and Mr. George Neumann, Vice-President of H.C.A. in charge of marketing, is the Government ban on charter flights, the result of pressure by El Al.

It is a great mistake to think of charter flights as important only for non-affluent travellers, both men declared. "Our hotel in Hawaii charges higher rates than the Caesarea, yet it is sustained entirely by charter flights. About 75 per cent of our guests there come by charter."

The charter fare during the season from Boston to Hawaii (roughly the same distance as Boston to Israel), comes to about $130, Mr. Neumann explained. The total "package" price of two weeks' holiday, with two nights in Las Vegas and 10 nights at the luxury Kaanapali hotel, comes to $599. (The fare alone to Israel, assuming the summer group rate of $535 is approved, is slightly under the all-inclusive Boston-Hawaii holiday.)

H.C.A. by no means places the entire blame for tourist difficulties on the charter policy. Border tensions as well as other factors, it is recognized, also discourage tourism.

If present policy is not changed, the intention is "first, to close the Caesarea for half the year, and eventually to pull out completely." Ownership, of course, remains with Baron de Rothschild.

The Caesarea's occupancy rate remains by far the lowest in H.C.A.'s 28-hotel chain, which includes such famous establishments as the Plaza in New York, the Balmoral Club in Nassau, and the Carlton Tower in London.

AWARDED - Mrs. Charlotte Jacobson, national president of American Hadassah, is shown receiving the Alpha Omega Achievement Medal Award from Dr. Herbert Caplan of Montreal, retiring national president of the Fraternity, at the national convention of the Alpha Omega Dental Fraternity held recently in Detroit.

A highlight of the annual convention is the presentation of the Achievement Medal to the recipient recognized for meritorious contributions to the art and science of dentistry or its allied sciences and humanities. This year the Achievement Award is presented to American Hadassah, the International Women's Service Organization, in recognition of its dedication to healing, teaching and research.

TORONTO SYNAGOGUES

DIALOGUE

Last night, B'nai Israel Beth David Congregation held a Jewish-Christian Dialogue between members of the Synagogue and those of the Anglican community of Toronto. Topic was: Church and Synagogue--Can We Prevent Them from Becoming Mere Private Clubs? Moderators were Rabbi Albert Pappenheim and Rev. Roland de Corneille. Program was under the sponsorship of the Adult Education Committee of the synagogue: Mrs. Murray Vernon, chairman.

ATID MEET

Recently the ATID group of B'nai Israel Beth David (young adults) held a meeting. Barry Taub, guest speaker, spoke on: Judaism in an Age of Change.

PT MEET

Religious School of B'nai Israel Beth David will meet on Monday evening, January 30th, Rabbi Benjamin Friedberg of Agudath Israel, Ottawa, will be guest speaker.

BROTHERHOOD MEETING

Brotherhood of B'nai Israel Beth David will meet coming Sunday morning.

DONOR DINNER

Beth Tzedec Men's Club held its annual Donor Dinner last Wednesday evening.

BREAKFAST

Coming Sunday morning, January 22nd, Beth Tzedec Brotherhood will have a breakfast meeting. Speaker will be Wolfe D. Goodmar.. Topic: Estate Planning, Charitable Gifts, Insurance, Preservation of Business.

SHABBAT SHIRA

A Shabbat Shira service will be held tomorrow morning at Beth Tzedec. Participating will be Cantor Joseph Cooper and the Beth Tzedec Choir conducted by Daniel Drutz.

Choir is composed of: sopranos - Rosalie Geller, Joyce Arshawsky, Judith Lebane; altos - Evelyn Dorfman, Anne Constam, Helen Marr; tenors - Sidney Paul, Saul Weinberg; bassos - Louis Jessel, Nathan Rosen.

SEMINAR

Youth Council of Adath Israel Congregation held its second Shabbat Seminar last Saturday. Morning services were led by Cantor Michael Silverberg of London, England. Discussions on the theme, 613 Avenues to Holiness, were led by Mark Libman and Sheila Bellack.

SENIORS MET

Adath Israel Seniors Club met on Tuesday afternoon.

OPENING LECTURE

Study group of Adath Israel held its opening lecture Thursday, January 12th, on: Great Texts and How They Shaped Judaism. Rabbi Erwin Schild participated.

GUEST SPEAKER

Robert B. Bradley, executive director, the Housing Authority of Toronto, will be the guest speaker of Shaarei Shomzayim's Brotherhood Breakfast Club coming Sunday morning. Subject: Social Aspects of Public Housing.

BOROUGH OF NORTH YORK PROCLAMATION WINTER EMPLOYMENT CAMPAIGN JAN. 9 - MAR. 31, 1967

By virtue of the authority vested in me as Mayor of the Borough of North York I earnestly call upon all citizens to wholeheartedly support the Metropolitan Toronto Winter Campaign which seeks to stimulate employment opportunities during the winter months.

James D. Service
Mayor

CRUISES — CRUISES

Planning a Trip?

With each year this delightful kind of holiday is becoming more and more popular. We now have the full Winter schedule of all steamship lines and the berthing books are open. Do call us and we will be happy to send you full details.

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DEBUT AT O'KEEFE

Melina Mercouri makes her debut here when Illya Darling, in which she stars, opens at O'Keefe Center on Tuesday, January 31st, for three weeks. The musical will be seen in Toronto prior to its run in New York in March. Jules Dassin who has written the book directs; Manon Hadjidakis, who wrote the original movie score, has composed the music, with lyrics by Joe Darion (of Man of La Mancha fame, now playing at O'Keefe). Orson Bean, celebrated comedian, is co-star; choreography is by Onna White whose dances for Mame are a current Broadway delight. Settings are by Oliver Smith.

* * * *

LONG AWAITED COMEDY AT ROYAL ALEX

Pat Suzuki, the 4'11" musical comedy star, will team up with 6'2" TV star Robert Reed of The Defenders in a national tour of Bill Manhoff's hit comedy, The Owl and the Pussycat, opening February 6th at the Royal Alexandra Theater.

Pat, whose rise to fame commenced in Flower Drum Song, returns to the stage after a seven-year break devoted to marrying and raising a family.

The sex comedy will play eight evening performances Monday through Saturday, with no matinees. There will be two shows Friday evening at 7 and 9:45 p.m., and the same Saturday evening.

* * * *

HI-DE-HO

Hi-De-Ho, none other than the famous oldtimer, Cab Calloway, is performing now at the Hook and Ladder Club of The Beverly Hills Motor Hotel.

Calloway's career began almost accidentally. His father wanted him to study law, which he started. But his sister Blanche persuaded him on the path to stardom. She took Cab to Chicago and got him his first nightclub job on the South Side. Since then it was one success after another.

At one time he was producer, emcee, singer and writer of a Chicago show. Then he took over a local band, moved with it to New York, then quit to star in Connie's Hot Chocolates on Broadway. He headlined the Harlem Cotton Club and then went back to bandleading.

In the 'fifties, Cab starred in the revival of Porgy and Bess as Sportin' Life, originally written for him twenty years before by George Gershwin.

He also had his own radio show and appeared often on TV.

His name is short for Cabel III, born on Christmas night, 1907 in Rochester, New York. The Calloways moved to Baltimore when the youngster still was in school.

* * * *

CARNIVAL CONCERT

Coming Sunday afternoon, January 22nd, 2:00 p.m., in Burton Auditorium, York University, Neil Diamond will be featured in Winter Carnival Concert.

On the same evening, 8:30 p.m., Burton Auditorium, Martin Polacsek, classical guitarist, will perform. Participating will be the York University Choir and the York University Strings, conducted by Dr. William McCauley.

* * * *

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EMOTING – Pamela Fernie (seated) and Sylvia Lennick in a scene from Brecht on Brecht, now being performed at Toronto's Hydro Theater. Bruno Gerussi is seen in the background.

HEROES

Forty-five Jewish generals, marshals and admirals served in the Soviet forces during World War II, according to a survey on the wartime military participation of Soviet Jewry just published in Jerusalem. The study, written by the American Jewish author, Reuben Ainsztein, appears in the current issue of "Bitfutzot, Hagolah", a quarterly published by the Organization Department of the Jewish Agency and the Merkaz Latefutsot.

The author based his study on material and documents published in recent years in the Soviet Union and Poland. He states that the number of Jewish officers in the Red Army was probably several times greater than is known, since it was difficult to identify many of them as Jews.

The study also reveals new facts concerning the uprisings organized by Jews within German occupied Russia during the War.

CANTOR BELA HERSKOVITS

EXCITING TENOR - Bela Herskovits, internationally famous Hungarian tenor of This-Is-Your-Life fame who serves now as cantor at Toronto's Beth Sholom Synagogue, who will be the featured artist at a concert sponsored by the Toronto Jewish Association of Hungarian Descent, commemorating the tenth anniversary of the arrival of newcomers from Hungary. The gala event will be on Sunday, February 19th, 4:30 p.m., in the Centennial Ballroom of the Inn on the Park.

Cantor Herskovits will be accompanied at the piano by the well known pianist and composer of Jewish music, Vladimir Heifetz. Ahuva Shai, beautiful, talented Israeli vocalist, also will appear on the same program.

Theatre In Toronto by Barbara Pearl

Brecht On Brecht: Magnificent

Being exposed to an evening of Brecht on Brecht, the Belmont Theater Productions' presentation now at the Hydro Theater sharply brings to mind the man whom, though accused of serious misdemeanor, one cannot help but admire because of his brilliant writings.

Berthold Brecht was a radical who belonged to those Germans who, because of their passionate opposition to Fascism and chauvinism, chose the extreme left in the conviction that the labor movement might crush Fascism.

He wrote lyrical prose and drama; to a degree he was a prophet of inhumanity yet, at the same time, hoped for the eventual prevailing of good. He hated war.

This feeling, plus his cynicism, one finds threading throughout his poetry and prose.

His satire bares itself many a time when, discussing Life, he states: I want my son to be ignorant so he can be a Member of the Cabinet; that woman's face I can't remember--all I know is, I kissed it once or twice; men are useful--but they could think; one way to forget authority--outlive it.

Brecht's parables are forceful. His story on Hell --one need not wonder where the idea emanates that the Inferno is more enjoyable. The enactment of the search for a hat--Brecht's sense of humor works double time. The story of the Jewish wife during the Nazi reign of terror depicts the man's compassion and sensitivity.

The works of Berthold Brecht finally will secure him forgiveness for any political indiscretion -- though posthumously.

As for those who bring Brecht to the public---. Is it Sylvia Lennick's readings that are so poignant? Or is it Bruno Gerussi's renditions that rouse excitement? Or Pamela Fernie's touching performance? Lawrence Beattie's sympathetic interpretation? Ben Lennick's caustic version?

I don't know. For words spilled, voices fused. It wasn't who said what. It was rather, a flow, a blend of speech; one took up where the other left off, resulting in a total performance both majestic and electrifying.

BELMONT PRODUCTIONS
"BRECHT ON BRECHT"
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the lively arts

by D. Cohn

* Phil Silvers, youngest of eight children, was the only one in the family who did not graduate from college.

* Neil Simon, author of such comedy hits as Come Blow Your Horn, Barefoot in the Park, and, Odd Couple, says of his latest, The Star Spangled Girl: "When I get an idea for a play I see the whole thing immediately--that first day. I knew this one didn't have the body of the others. I knew it never had a chance to be a powerful comedy. When you're doing a play that isn't strictly flesh and blood, you don't have too much going for you. It has to be played at least one foot off the ground to have a chance, but I didn't make it. Anyway, I'm not sorry."

* Elizabeth Taylor's personal hairstylist, Alexandre of Paris, has arrived in Rome to supervise additional elements of her coiffure for Warner Bros.' Reflections in a Golden Eye.

* Mike Nichols, comedian-turned-director, is working on his second picture which deals with the frustrations and rebellion of youth, The Graduate.

With only one movie under his belt, Nichols admits he is now a hopeless "movie nut". "Filmmaking has gotten to me. I find myself talking about it day and night. I'm afraid this is what I want to do for the rest of my life."

* The American Patrons of the Israel Museum has been organized to obtain funds and works of art for the institution which opened in Jerusalem in 1965. Edward M.M. Warburg, American philanthropist, has been named chairman of the new group.

An American collector, who prefers to remain anonymous, recently donated $100,000 to the museum to buy works by contemporary Israeli artists.

* Beatle Ringo Starr is being sued for the alleged balance of a landscape gardening bill at his house in Weybridge, Surrey. He is sued in his real name, Richard Starkey, MBE.

* Murray Schisgal's hit, Luv, seems to have done alright for him. Now he eats, has had his teeth fixed and "started to smile", and, at forty, expects to be a father for the second time.

* Charlie Chaplin will be 78 in April.

* The Arab League plans to set up a television station in the Jordan-held part of Jerusalem, according to Falastia. League member-states now are discussing the best site.

* More than anything else in music, Maestro Leonard Bernstein wants to compose. In 1969 he will become the Philharmonic's conductor laureate, meaning he will lead several weeks of concerts, continue his TV programs and join the orchestra on an occasional tour. The bulk of his time will be devoted to composing.

Bernstein will be fifty years old in 1969.

THE BIBLE AS A MOVIE.–The above shows a scene from 20th Century–Fox' new motion picture "THE BIBLE", produced by Dino DeLaurentiis, and starting in Toronto on January 25th at the VAUGHAN Theatre.

China Holds Aleichem Translator

London (JCNS) - The unrest in China will almost certainly have one unforeseen result of Jewish - and Yiddish - interest, the shelving of a project to publish all Sholem Aleichem's writings in Chinese translation.

Sholem Aleichem's chief translator in China, Mao Dun, who has been arrested because of his entanglement in Chinese politics, was formerly the regime's most representative intellectual and model "realist" prose writer.

He is a former Minister of Culture and a former chairman of the Chinese Writers' Association and its Academy of Art and Science. His work on Sholem Aleichem was no doubt a factor in his being branded a Western-influenced decadent.

"ONE OF OURS"

According to a letter from the Chinese Writers' Union to the Moscow Yiddish periodical, "Sovietish Heimland," quoted in the latest issue of the Israeli Book Publishers' Bulletin, "at least 30 of Sholem Aleichem's best-known stories have been translated into Chinese."

Monographs and essays on his work have appeared in Chinese literary magazines, the letter continues, explaining the popularity of the great Yiddish author as being due to the fact that "he is considered to be one of our own writers."

LOVELY COMEDIENNE BACK – Pat Suzuki, beautiful star of Flower Drum Song, who will perform in The Owl and the Pussycat, at Toronto's Royal Alexandra Theater, February 6th through 18th. Monday through Thursday, 8:30 p.m.; Friday and Saturday, 7:00 and 9:45 p.m.

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THE ISRAELIS AND THE ZIONISTS — Ma'ariv, Jerusalem Post

From Strength to Strength

GRADUATES OF ASSOCIATED

Each year, as a new class of the Community Hebrew Academy of Toronto graduates, our Jewish community becomes stronger. A new generation comes of age, is bar mitzva, not in the traditional meaning of the term but in its actual significance.

A Jewish generation is strong, powerful and ready to meet any challenge when it is composed of men and women who know, who are steeped in Jewish learning and who are ready for the role of living as Jews and, in turn, transmitting their Jewish consciousness to future generations.

As it is said: "All thy children shall be learned in the ways of God." In our interpretation, the way of God is to be able, first and foremost, to fulfill these commandments which are the basis of society in which men live together in peace and harmony, in mutual respect and in the fullest understanding of what their contribution is to the progress of their respective group.

Today it is no longer necessary to explain why a Jewish day school. It is superfluous to dwell in detail upon the fact that students of all Jewish day schools become the most integrated citizens while simultaneously they learn how to become integrated Jews. For at all times authentic, historic Judaism has marched parallel to the general progress of society.

Paraphrasing the words of a great teacher, Judaism always removed the unessential, the superfluous. It discarded the shell while it absorbed the contents of genuine culture.

The graduates of the Associated Hebrew Schools (Senior and Junior High Schools) who will receive their diplomas this coming Sunday are those future leaders of our community who imbue us with the confidence that Judaism is very much alive. The community in general is proud of them, proud of the fact that in Toronto we believe Jewish education comes first for it is the basis upon which our future is built.

Religion In The Nuclear Age

Revelation And Heresy

by Dr. N. L. Rabinovitch

The unique character of Jewish history has long been a challenge to philosophers and historians alike. To the man of faith it provides a supreme illustration of the encounter between God and men. The stand at Sinai and the historical experience of the Jewish people testify to the fact of revelation.

Of course, reports of events may be believed or not, but certainly it cannot be asked that they be reproduced in the laboratory. A study of the nature of the process of revelation is not possible because it cannot now be observed live. Yet the difficulties such a study ought to present are no greater than might appear in trying to understand the mental operations involved in the acquisition of any kind of knowledge.

We do not know how the brilliant insights of a Newton or an Einstein are arrived at. Nor can we describe the procedure for discovering a particular sequence of musical notes which has the power to stir the imagination and stimulate the intellect. The workings of the mind are, to a great extent, still shrouded in darkness.

Now the scope of revelation is twofold. In the first place it serves to confirm the fact of purpose. While our souls doubtless revolt against the idea that existence is meaningless, a primary function of revelation is to enable man to "see God." All that is required here is a sense of awareness of a Divine influence or presence.

Furthermore, the actual experience may be describable only in non-rational terms. It may, in fact, not be describable in the symbolism of language at all and even if it should be such a description need not be subject to the rules of logic or grammar, for it has to be communicative only in the poetic sense. Words or other symbols which evoke an echo of the state of awareness of the supernatural are as much as can possibly be asked for.

Secondly, if there is any meaning to creation, there must be purpose in it. Somehow, the all-pervasive purpose of creation must imply some ends for which we have been endowed with the faculty of choice - that terrifying power which is ours to turn the world topsyturvy. That purpose is the criterion which defines ultimate values, and these ought to be our guides in deciding our actions. This means that there must exist a primitive guide of do's and dont's for human actions which are determined by the ultimate values of the universe. Religion must be able to tell us at least this much if we are to take it seriously.

If it is to provide criteria for human actions, the content of revelation must be reducible to intelligible terms. This implies not only an abstract condition of rationality, but rather much more. For example, the statement that "atomic bombs are evil," is certainly rational, yet fifty years ago it could hardly be classified as intelligible. If revelation is to give knowledge, such knowledge must be expressible in terms which are meaningful in the cultural and historical context of the prophet.

Furthermore, the individual with his own unique intellectual and emotional make-up is himself part of that context.

Different prophets will describe the same revelation differently. But seen in the context of actual practice and understanding current when it originated, the halacha forms a complete system. This is what is meant by the unity of the Written and Oral Law. Eliminate even one commandment, no matter how dated and irrelevant to our age it may appear, and almost every other area of the Law would suffer from incompleteness and inconclusiveness. It is the inner coherence of the halacha which is the mark of its genuineness.

A practical difficulty demands our attention. Imagine a serious seeker after truth who is troubled by the religious nihilism of our day. He accepts the premise that the universe and everything in it are significant. He is impressed by the historical miracle of Jewish survival and sees in it a warrant for the Divine origin of Torah and the fact of Revelation. He is willing humbly to search the records of both the Written and Oral Torah, not only as a disinterested investigation, but even hoping to be convinced of its genuineness. But he knows, too, that the halacha demands more than these assumptions.

In fact does it not ask for a priori assent to the proposition that the Torah as a whole is revealed? And how does that apply to historical narrative as well as prophetic exhortation, to census figures as well as commandments? Even texts that originated through Divine inspiration did not all have the same status until they were incorporated into the Torah.

Thus the Talmud (Megilla 31b) distinguishes between the exhortation in Leviticus 26 which Moses proclaimed "from the mouth of God" and that in Deuteronomy 28 which Moses said on his own. On the other hand, even what Moses said on his own evidently must have been inspired, as Tosafot points out; since otherwise how could he have foretold so accurately the course of Jewish history?

However, the process of collecting everything that went into the final version of the Torah represents the supreme example of inspiration and this is what stamped the imprint of Divine origin on the whole. In this process of composition Moses is regarded as merely a tool in the hands of Providence. This is how Maimonides phrases it (Commentary on Mishna):

"The eighth principle is 'Torah min haShamayim', namely (1) that the complete Torah which we have now is that which was given to Moses, and (2) that it is all from God, that is to say, it reached Moses in a manner which is described metaphorically as 'speech', but the nature of the process of transmission is unknown to anyone but to him to whom it was transmitted, and (3) he (Moses) was on the level of a scribe to whom one dictates and he writes it all..."

Perhaps a more poetic simile than that of the scribe is the one in which Moses is compared to a harp that is set vibrating in resonance to music from on high.

How much of this is subject to proof or disproof? With their very fragmentary knowledge of ancient history and almost total lack of archaeological evidence the early Bible critics found it difficult to conceive of even the existence of writing in Mosaic times. Today, however, it is well known "that alphabetic Hebrew writing was employed in Canaan and neighbouring districts from the Patriarchal age on. It is certain that the Hebrew alphabet was written with ink and used for everyday purposes in the fourteenth and thirteenth centuries B.C.E." (W.F.Albright, "From Stone Age to Christianity," p. 253-4).

The substantial historicity of the events reported in the Torah (as well as in the rest of the Bible) can no longer be questioned in the light of the accumulated extra Biblical evidence.

But, it may be objected, how can one be expected to accept the organic unity of the Torah before it is studied thoroughly? Does not the halacha require assent to the principle of Torah min haShamayim on faith alone? Does one immediately rule oneself out of the community of believers, without such assent, even if willing to accept the Mosaic origin of Torah on historical evidence and the possibility, even the necessity, of revelation on philosophical grounds?

Whatever the source of this prevalent misconception, the best antidote is to quote from the classical halachic authorities. Rashi in his commentary on the Talmud (Shabbot 31a) distinguishes between one who denies and rejects and one who does not believe because he lacks conviction. One who has an open mind and does not yet believe but is searching for the truth will find it and such a one is already within the covenant.

Rabbi Joseph Caro, the author of the Shulchan Aruch, in his commentary in Maimonides' code (Teshuva 3-7) refers with approval to the statement of Rabbi Joseph Albo: "Even if a person understands a fundamental principle of the Torah in an erroneous manner because of a speculative error, he must not be called a heretic.. that man alone who knows the truth and deliberately denies it, belongs to the class of the wicked...but the man whose intention is not to rebel, nor to depart from the truth, nor to deny what is in the Torah, nor reject tradition, but whose sole intention is to interpret the texts according to his opinion, though he interprets them erroneously, is neither a heretic nor an unbeliever" (Ikkarim Book 1, chap. 2).

The rabbis list 48 requirements for possessing the Torah, but the greatest of them all is humility. To acquire knowledge, one must be ready to acknowledge ignorance. The patient researcher in the physical or chemical laboratory does not shrink from carrying out the most difficult and time-consuming experiments in an attempt to find out another grain of truth. So too, the student of Torah must labour hard to behold its light.

Continued on Page 6

The author is a mathematician and rabbi of the Clanton Park Synagogue, Downsview, Ontario

Pages From History

LOUIS D. BRANDEIS

by J. Gewirtz

On January 25, 1916 President Wilson sent the name of Louis Dembitz Brandeis to the United States Senate for confirmation as Associate Justice of the Supreme Court. He was the first Jew so honoured.

The nomination was not confirmed until June 5, and then only by a very narrow margin. But it was neither his Jewishness nor even his Zionist inclinations (he was Chairman of the incipient Zionist Organisation of America at the time) that gave rise to the storm of protest against his appointment.

Although the opposition included a former President of the United States and an ex-Secretary of State, President Wilson was not to be deterred from seating Brandeis on the High Court. In a message to the Senate Judiciary Committee he castigated the opposition in no uncertain terms.

He wrote: "Many charges have been made against Mr. Brandeis. The report of the sub-committee has already made it plain to you and to the country at large how unfounded those charges were. They throw a great deal more light upon the character and motives of those with whom they originated than upon the qualifications of Mr. Brandeis.

"I perceived from the first that the charges were intrinsically incredible by anyone who had really known Mr. Brandeis. I have known him...He is a friend of all just men and a lover of the right, and he knows more than how to talk about the right - he knows how to set it forward in the face of its enemies."

One of the charges against Brandeis was that he was "a radical," a term used loosely to describe anyone who wanted to change the status quo. To this indictment Brandeis would have been proud to plead guilty, for economic and social conditions in the pre-World War I period badly needed reform. It was a time when the great public utilities were riding roughshod over the people.

This was the time, too, of the unparalleled expansion of American industry. As factories sprang up in almost every town and hamlet, as railway tracks were laid at a feverish pace, as the very earth was disembowelled to feed the yawning furnaces, the myth developed that America's heroes were her industrialists, bankers, investors and businessmen. To a privileged minority, America was a golden land, but not to the factory workers, the miners, the women and children who toiled in sweated industries at less than subsistence wages.

Although he strove against monopoly capitalism, Brandeis was no Socialist. He was as opposed to "big Government" as he was to "big business." He was an individualist, dominated by an unyielding moral code.

The American constitution had been used to protect private property. Brandeis was determined to extend the umbrella of constitutional protection to the individual as well, be it in the realm of civil liberties, or the right of workers to organise or the State to make laws for the welfare of women, children and working men. In the process, he succeeded in destroying the myth of corporate infallibility.

Despite his belief in the individual, Brandeis was firmly convinced of the limitations of any one man or group of men. The more he studied the great financial empires of his day the more he realised that they were being run inefficiently, that they were over-extended, too big for any single individual or combination to control effectively. He called this "the curse of bigness".

Apart from his legal opinions, Brandeis wrote little for publication. An exception was a little book he wrote in 1914. Entitled "Other People's Money," it caused a stir and ran into several editions. Its basic proposition was that financiers utilising the deposits of the small man were building up massive concentrations of economic power which they then used to kill off competition. Two decades later, Franklin Delano Roosevelt, who referred to Brandeis as "Isaiah," in tribute to his prophetic prowess, used "Other People's Money" as a text for one of his major policy making orations.

On the Supreme Court Brandeis often found himself in the minority. Decision after decision of the conservative majority struck down social legislation by the States designed to control the excesses of industry. Together with Mr. Justice Holmes, Brandeis tirelessly argued that it was not the Court's function to gainsay the wisdom of legislation or substitute its philosophy of government or economic or social policy for that of the State legislatures. In the end, the Brandeis-Holmes dissents became the law of the land.

In the field of civil liberties, too, the "clear and present danger doctrine" of Holmes and Brandeis has, under the Chief Justiceships of Harlan Fiske Stone and Earl Warren, been accepted by a majority of the Court. Under this legal formula no man can lose his constitutional right of freedom of speech unless there is a "clear and present danger" that it would lead directly to some public harm.

During his long career as "people's attorney," Brandeis had many opportunities of holding high political office. He could have become Governor of Massachussetts, his adopted State, or its United States senator. He was frequently mentioned for a seat in the Cabinet, but he valued his independence too highly to succumb to the temptation of political appointment.

In all his legal endeavours on behalf of the people Brandeis never accepted any fee. If the work for some public caused interfered with his law firm's activities, he compensated the firm out of his own pocket. Despite his battles against the concentration of wealth and power in the hands of the few, Brandeis amassed a sizable fortune in his own right. He earned over three million dollars in legal fees and another three million dollars through prudent investment.

Upon appointment to the Supreme Court, Brandeis gave up all of his extra-judicial activities except one - Zionism. Through his influence on President Wilson, he gained American support for the Balfour Declaration.

Retiring from the bench at the age of 83, he spent the last two years of his life in deep concern for the fate of the Jews in Europe. As early as 1933, he had urged that steps be taken to get the Jews out of Germany, and he was one of the first to advocate the organisation of mass protests against Nazi barbarity.

He persistently badgered President Roosevelt to take more vigorous action to help the Jewish refugees, and he persuaded the President to oppose the MacDonald White Paper in 1939, which would have halted immigration to Palestine after five years. He once told Secretary of State Cordell Hull, that he felt more shame over his country's lack of action against the Nazi outrages than pain over the suffering of his fellow Jews.

Brandeis died on October 5, 1941.

Letters to the Editor

HAILS CJN

Dear Editor:

It was with a great deal of pleasure that we read in an editorial (The Canadian Jewish News, January 6th) that you are beginning your eighth year in business.

We of small communities enjoy The Canadian Jewish News very much. It keeps us well informed of our brethren throughout most of the world.

We enjoy the Sermon of the Week, special articles by eminent authors, editorials and, of course, Ruthie.

Peterborough, Ontario — Ruth and Irving Moldaver

KEEP SMILING

SPECIFIC

The new F & S Shoe Store on the main street of the little southern town displayed beautiful merchandise. But business didn't pick up. Though the proprietors said that & and S stood for Fair and Square, word passed around that the letters stood for Friedman and Solomon. Klu Kluxers secretly warned people against patronizing the Jews.

In order for business to improve, the owners realized something drastic would have to be done. So they changed their names to O'Connor and called the store the O and C Bootery.

A customer phoned. He wanted to speak to Mr. O'Connor. Answered the voice: "Which O'Connor do you want - Friedman or Solomon?"

* * * *

RETRIBUTION

Cohen, proprietor of Cohen's Department store, was in his office only a few minutes when Levinson, one of his managers, ran in excitedly.

"Mr. Cohen, I now have proof that Max Silverman is helping himself to the store's cash. I've wondered why the men's clothing department has not done well lately. Now I know why."

"So?" acknowledged Cohen. "You mean Silverman is a plain thief? We'll certainly have to do something about it."

In a little while Cohen rang for Silverman.

"How much do you get a week?" Cohen asked.

"Thirty dollars," was Silverman's reply.

"That's not enough," said Cohen. "From now on you'll get fifty dollars."

Silverman left, all smiles. Then Levinson appeared again.

"Mr. Cohen," he asked irritatedly, "how come you raised Silverman's salary under the circumstances? This is for stealing?"

"I suppose you have something there. I'll talk to Silverman again."

When Silverman came back to Cohen's office, the latter said: "I made a mistake when I increased your salary to fifty dollars. Let's make it seventy-five dollars."

Levinson again appeared. "Mr. Cohen, you surprise me. Such tactics will demoralize the help."

"Don't get excited," Cohen said, "and don't think I'm such a fool. I'm going to fire Silverman anyhow at the end of the week. I only want that scamp to fool he's losing not a thirty dollar job but a seventy-five dollar one."

Neo-Nazi Here

CAPITAL OPINION ON VON THADDEN

What Leaders Say

by Beverley Morin,
Ottawa CJN Bureau

Robert Thompson, Social Credit leader, told the Canadian Jewish News:

"The bringing of von Thadden for the program 'Sunday' is not only quite unnecessary but the controversy which surrounds this politician bears no relation to the Canadian scene. This person can only seek to open old wounds and unnecessarily arouse resentment and bitterness. . . I view with deep concern the fact that the CBC should present this type of controversy to the Canadian people."

M.P. James Walker (L-York Centre) is so concerned about the proposed visit and TV appearance that he wrote the president of the C.B.C., Alphonse Ouimet. His letter said, in part: "I think it is most unfortunate that von Thadden should be allowed an appearance in the homes of Canadian TV viewers to whom this man's philosophy represents the worst of human nature.

"It is because of my affection for the CBC," he went on, "that I am distressed to see them descending to this type of sensationalism which will not add one iota to the unity of this country and will in no way assist the friendly relations we are attempting to build in Canada between various groups of people."

The national president of the Royal Canadian Legion, Ronald E. MacBeath of Moncton, N.B., in a prepared statement said, ". . . We believe that democracy in Canada should be strong enough to survive a visit from Mr. von Thadden. We also believe that, had Adolph Hitler appeared on TV in 1933, the free world might have been aroused before it was almost too late. If Mr. von Thadden's visit alerts Canadians to the dangers of the resurgence of Nazism in Germany, then indeed that visit will have served a worthwhile purpose."

A different view was expressed by Harvey Lister, president of the Wingate Branch of the Legion in Toronto who stated: "The Ontario command of the legion is supporting the demonstrations against von Thadden."

It is understood that the Canadian Polish Congress is also intending to lodge a protest.

The Secretary of State, Miss Judy LaMarsh confirmed she had received a telegram of protest about the proposed TV appearance, from the Canadian Labor Congress, suggesting she stop the visit. It is understood that a similar telegram was sent to the Prime Minister's office but this could not be verified.

MP Raymond Rock (L-Jacques-Cartier) accompanied a protest delegation of Nazi survivors meeting with Miss LaMarsh. His presence was that of a sympathetic supporter. Mr. Walker was also present at the meeting.

The Rt. Hon. John G. Diefenbaker rose in the House of Commons Friday to ask the Secretary of State if she had been "in touch with the CBC regarding the prospective appearance. . .of a neo-nazi by the name of von Thadden". The Leader of the Opposition asked also if the Minister had received communications, as other members had, from Canadians "who deeply resent the moneys which are given to the CBC being used on a program. . .which can only exacerbate the feelings of those who served in the last war, their dependants, and those whose families were sacrificed."

On Miss LaMarsh's saying that she had not yet been in communication with CBC, Mr. Diefenbaker queried her on her intentions to bring the matter to the attention of that body as well as a telegram from the Saint John Ministerial Association which protested the planned program. When the Minister pointed out that she had only just returned from a working visit to the west coast, Mr. Thompson, Social Credit leader, asked if the government was "not considering some action. . .so far as its own responsibility to the CBC and the Canadian people is concerned?"

Sermon of the week

ENDURING FAITH

It is reported of the Israelites that, after the great redemption at the Red Sea, "they believed in the Lord and in his servant Moses".

Who would not have believed after so resounding a miracle? Yet three weeks later they began to complain against Moses and hanker after the flesh-pots of Egypt; and not long afterwards they acclaimed the golden calf as "this is thy God, O Israel, which brought thee up out of the land of Egypt".

One readily endorses, therefore, the judgment of Rabbi Huna that "the Israelites of that generation were men of little faith". Theirs was a fair-weather faith which needed miracles to maintain it and which evaporated at every time of test and trial. Could it really be called faith?

The real faith is the constant, hardy faith, the faith which survives failure as well as success, the faith which a man maintains through sickness and bereavement, persecution and exile. It is the faith which asks not for miracles, but accepts the evil with the good, the faith of Job who declared: "Though God kill me, I shall wait for Him". That is the faith that endures through the valley of the shadow of death.

We have been privileged to see such faith in our own generation. Few human experiences could have been more unspeakably horrible than those of the inmates of the Nazi concentration camps. Yet there is abundant testimony, not only of the faith maintained, but even of faith enhanced, among the victims of the camps. And the song which they made their anthem was: "I believe with perfect faith in the coming of the Messiah".

The sufferings of the good are made much of in the arguments of sceptics and agnostics and men of little faith. But it is rare for a really righteous man, because of his sufferings, to lose faith or to rebel against God's dispensations. The righteous man may not understand God's purposes, but he resigns himself to the mysteries of God's way with men.

Is not this in itself one of the miracles of faith, that it can survive even amidst the apparent contradictions of God of which the world is full? And ought not this to weigh more heavily in the balance against the arguments of those who, because of the evils of the world, seek to deny God?

Job is the greatest exemplar in the Bible of the man of sorrows, yet he could declare: "Shall we receive good at the hand of the Lord, and shall we not receive evil?" It is as if to say, "Why should men assume that they have a natural right to happiness and prosperity?" Such is the real, enduring faith. Happy is the man who can attain to it.

toronto women's news

ADULT STUDY

Adath Israel Sisterhood will conduct its Adult Study Group Tuesday, 9:30 a.m., at the synagogue. The learn-to-read session, followed by a coffee-bagel break, is conducted by Mrs. Aaron Posen. Rabbi Erwin Schild will "explore Judaism through the Prayerbook".

START SERIES

Beginning Sunday, February 12th, 10:15 a.m., Beth Tzedec will present a series of lectures on S.J. Agnon, presented by Mrs. Hadassa Rosenberg.

DESSERT LUNCHEON

Beth Tzedec Torah Fund (Combined Campaign Torah Fund and Mathilde Schechter Residence Hall), will present a dessert luncheon coming Tuesday afternoon, January 24th. Mrs. Josiah Derby will be guest of honor. Hostess is Mrs. Jack Lipson. Chairman of the Combined Campaign is Mrs. Harold Shully; chairman of Special Gifts is Mrs. Joseph Tanenbaum. Mrs. Edsel Benstein is Liaison chairman.

MEMBERSHIP LUNCHEON

On Tuesday, January 10th, B'nai Israel Beth David Sisterhood held a paid up membership luncheon meeting. Mrs. Joseph Steiner, membership vice president, greeted the members. Mrs. Ruben Marks gave the D'var Torah. The following presented reports: Mrs. Dave Greengarten, youth; Mrs. Murray Vernon, combined campaign for Torah Fund and Mathilde Schechter Residence Hall; Mrs. Syd Brody, Mitzvah supper; Mrs. Lou Freedman, ad book.

The following participated in a musical skit: Mesdames Joseph Goldberg, Murray Vernon, Lou Kirshenblatt, Nat Milner, Syd Brody. Mrs. Joseph Steiner was narrator; pianist, Sydell Zablow. Program was arranged by chairman Mrs. Ben Kramer. Meeting was chaired by president Mrs. Sam Shulman.

MONTHLY MEET

Beth El Sisterhood held its monthly meeting at the synagogue, Tuesday evening January 10th. Milton Friedman, executive director of the Jewish Vocational Services, was guest speaker. He spoke on: Vocational Planning for Teenagers.

GENERAL MEET

Parents' Association of the Toronto Hebrew Day School held a general meeting last Tuesday evening. The literary evening, devoted to the works of Agnon and Nellie Sachs, Nobel Prize winners in Literature, featured Mrs. Schneid and David Newman. Mrs. Bryna Rose read selections of their works.

SHERRY PARTY

Sisterhood of Adath Israel held its annual paid up membership sherry party recently. Mrs. Harry Solomon, president, opened the meeting; Mrs. Samuel Taft, vice president, read the D'Var Torah. Presentations were made by Mrs. Arnold Naiman.

Guests were welcomed by Mrs. Harry Levine, membership chairman. Mrs. Joseph Grossman, president of Ontario Branch, National Women's League, brought greetings and spoke on the fifty years' growth of the League.

Twenty-eight new members were honored. U.J.A. presented a skit. The Canadian Junior Ballet, under the direction of Diana Jablokova-Vorps, performed.

SOCIAL EVENING

Bruria Chapter, Mizrachi-Hapoel Hamizrachi Women, held a social meeting recently at the home of Mrs. S. Feldman.

Rebetzin S. Langner who just returned from Israel spoke about the history of Hasidism, the Gerer Rebbe and Hasidic institutions in Israel.

Guests were Mesdames D. Berenholz, J. Feldman and H. Abella.

MEETING

National Council of Jewish Women of Canada, Toronto section, held a meeting yesterday afternoon. Sidney Katz, columnist, was guest speaker. He spoke on: Is Ours a Child Orientated Society?

Head table guests were Mesdames Irving Appleby, president, Toronto Section; Harold Strom, vice president, finance; Lyon Wexler, recording secretary; Leslie Greenbaum, chairman of Angels Ball; Ben Gross, assistant vice president, service; Abe Levine, past president, Toronto section; George Avery, chairman, Hannah G. Solomon Branch; Leslie Dann, vice chairman, Hannah G. Solomon Branch.

HELD MEET

Clanton Park Sisterhood held a meeting on January 11th. Rozelle Kanner, president, presided. She discussed the event of February 8th when Orthodox sisterhoods will be guests of Clanton Park at a program presented by Ben Steinberg. She also reminded members of the synagogue's annual dedication banquet next month. Mesdames D. Herzig and A. Figdor are chairmen for the ad book.

Mrs. M. Braun and Mrs. C. Rekant compose the telephone committee for the event.

Mrs. D. Orsen reported on the next project, a movie in March.

Mrs. W. Goldstein reported on the annual tea to take place in the spring. Conveners include: Mrs. D. Rubenstein, fashion show; Mrs. P. Schonblum, patroness list; Mrs. T. Berk, tea lists; Mrs. S. Grafstein, food; Mrs. B. Rubenstein, on-the-spot convener; Mrs. W. Goldstein. Mrs. Sadie Rash will display antique jewelry.

Under discussion was the formation of a youth group of ages 13-15, organized by Mrs. S. Janowsky.

Candles on the Simcha cake were lit by Mesdames B. Rubenstein, A. Figdor and S. Janowsky.

Guest speaker was Mrs. Shirley Picard, chief dietitian at Baycrest Hospital. Topic: Normal Diet and Its Various Adaptations for the Dietary Treatment. She was introduced by Mrs. Judy Goldberg; thanked by Mrs. M. Rosenfelder. Mrs. J. Feldman served refreshments.

GENERAL MEET

Beth Jacob Synagogue Sisterhood (spiritual leader, Rabbi M.J. Burak) held a general meeting recently. Sylvia Schwartz, president, presided. Beth Jacob High School Girls Choir entertained, under the leadership of Hindy Burak. A highlight was the lighting of the candles on the Simcha cake.

On January 3rd a Board meeting was held at the home of Mrs. Norman Schwartz. Present were Mesdames E. Greenberg, E. Bargman, S. Weisberg, M. Weinles, H. Goldman, H. Vogel, J. Berlin, J. Goldman, C. Lax, S. Grupp, M.J. Burak, M. Kalb, S. Weiner, W. Schwarts, F. Fisher, M. Moses, M. Kleinberg, M. Rubinoff, Bella Goodfield, S. Schwarts, M. Kates, R. Wagman. Mrs. N. Lax, chairman of the Board, presided. Plans were formulated for the M'lava Malka at the end of next month, under the chairmanship of Blanche Schwarts.

Last meeting was held on Monday at the synagogue. It was a paid up membership coffee klatch.

YOUTH ALIYAH

The Toronto Youth Aliyah organization's annual dinner was held January 4th, at Beth Tzedec Synagogue. Representatives of 81 organizations and service groups met to donate their funds to Youth Aliyah.

Mrs. Louis Tanz Chairman, and her committee, welcomed presidents and representatives who annually contribute to Youth Aliyah.

Seated at the head table were: Mrs. Gershon Gordon, Mrs. Irving Green, Mrs. Murray Herman, Mrs. Murray Clavir, Dr. Mark Zimmerman, Mrs. Leonard Klebanoff, Mrs. S. Forman, Mrs. Morris Kaufman, Mrs. Wolfe Goldberg, Mr. John J. Glass, Mrs. Ben Walker, and Mrs. Irving Matlow.

Toronto Hadassah Ladies presented a drama and a musical program. The highlight of the dinner was the special presentation of a scroll from Magdiel, Israel, to the national director of the Canadian Save-The-Children Fund. Kenric R. Marshall, accepted by Mrs. Sarri Forman.

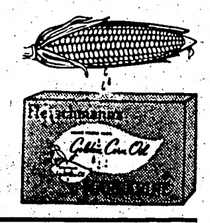
"IMA" pins to groups which were awarded to the Philadons Service Group; Mothers of Youth Aliyah; the Sinai Service Group; and the Delphian Service Group.

Henrietta Szold scholarships were received by the Grand Order of Israel; the Karon-Or Group; The Queen Esther Rebekah Lodge #257; the Stashover Young Ladies; and the Y.M.H.A. Ladies Auxiliary. All 81 organizations were honored with scrolls of achievement.

HONORED GUEST IN TORONTO — Mrs. Tova Sanhedrai, deputy speaker of the Israeli Parliament and dynamic personality, who will be guest speaker at a luncheon on Monday, January 30th, at the Zionist Building. The affair is being tendered by Toronto's Mizrachi-Hapoel Hamizrachi Women in honor of Mrs. Kate Devor.

this margarine gives you much more than superb flavor. 80% of its fats are unsaturated.

Fleischmann's margarine is low in saturated fat for health-conscious people. Spreads smoothly, even when ice-cold. And so delicious, you're surprised it's a margarine.



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Recipe Of The Week

GINGER THINS

3 tbsp. butter
2 tbsp. dark brown sugar
1/3 cup molasses
1-1/4 cups sifted flour
1/4 tsp. salt
1/4 tsp. baking soda
1/2 tsp. each ground cloves, cinnamon and ginger
1/4 tsp. each ground nutmeg and allspice

Cream the butter and sugar; add molasses. Sift together the dry ingredients and add to the molasses mixture. Mix until well blended. Wrap the dough airtight in plastic wrap and refrigerate at least three hours, preferably longer. It may be refrigerated as long as two weeks, and in this case should be wrapped in aluminum foil as well as plastic wrap.

Preheat the oven to 350 deg. Roll part of the dough at a time, leaving the rest in the refrigerator. Use a floured pastry cloth and floured cover on the rolling pin. Roll the dough paper thin, really paper thin. Cut with cooky cutter. Use a small metal spatula to transfer cookies to parchment paper on cooky sheets.

Bake until lightly browned, about five minutes. After baking and cooling, these cookies must be stored airtight to remain crisp.

Yield: two to three dozen cookies.

BIRTH ANNOUNCEMENT

SPIGELMAN. Aurie and Deenie (nes Sigler) of Los Angeles, Calif., joyfully announce the birth of their son on Saturday, January 14, 1967. Proud and happy grandparents are Mr. and Mrs. Saul Sigler of Toronto and Rabbi and Mrs. William Spigelman, Los Angeles. Great grandparents: Mr. M. Sigal, Toronto; Mr. and Mrs. N. Spigelman, Los Angeles; Mr. and Mrs. H. Fliegelman, New York.

REACTION

BY RUTHIE

Have you ever noticed how, when you're by yourself, the oddest thoughts crop up? And when you read the newspaper and come across an item describing certain predicaments, haven't you sometimes placed yourself in such a situation?

* * * * * *

Like a robbery. God forbid. You wonder how you'd react if you were confronted by a pistol, God forbid.

Me — I'd be finished in a second. Heart attack, God forbid again.

Yet, who knows? At certain times we surprise ourselves.

* * * * * *

Take Mama, for instance. She always was a brave soul.

I remember one time, when I was a teenager. It was a day Mama and Papa dreamed about. Their first insurance policy had matured. And Mama went to the company to collect. Though I never knew the amount, it was at least a couple of thousand dollars.

Nu, she had no time to deposit the check; she'd do it the very next day. Meanwhile, that night she was to take me for a pair of shoes.

Of course, she wouldn't leave that much money lying around the house. But somehow she didn't do what was her wont — tie it in a **knipp** (knot) and pin it to her bra. Of all silly things, she left it in her purse.

Well, here we were, walking on the avenue arm in arm. Traffic was heavy. And though we conversed, most of my thoughts were elsewhere. So I didn't notice anything peculiar.

All of a sudden I saw her, glaring up into a boy's face, yelling, "You **goniff** (crook), a fire on you, leave my arm alone!"

I was in a daze. I don't know what was coming off. Then, just as quickly, traffic stopped for a red light.

Nu, did that guy run!

* * * * *

As we pieced it together, this fellow brushed against her arm, hoping she'd drop her pocketbook.

But it didn't work. For once Mama's arthritis came in handy. She got a cramp in her arm and couldn't move it. The more he nudged, the more the arm froze.

At the change of traffic lights, he gave up.

And we continued our walk. We bought shoes, shopped around, came home, told Papa — then Mama fainted.

* * * * *

Another incident occurred years after I married. This was one night when I was home alone with the kids. Ned was working late and Mama, who lived in the same building, was at a meeting.

About nine-thirty, the doorman phoned up on the intercom: "Excuse me, but is your mother home?"

"No", and my heart skipped a beat.

"Well, we found her purse outside the door, with the contents scattered."

Children alone or not alone — did I make a dash downstairs! I met Ned coming into the lobby and told him what had happened. It didn't take long for the neighbors to congregate.

You can imagine what we were thinking. There was such **tooml** (noise) and confusion. Nobody had any constructive idea, even calling the police. Anyhow we were concerned about Mama.

Just as someone began to think rationally, who came along — Mama, breathless and mad.

"That **goniff, a shvartz yoor oif eem** (a black year on him), got away."

I was so happy to see her, my knees buckled under.

* * * * *

The story? Half-way down the street, Mama noticed someone following her. He must have expected her to continue walking but she turned to go into the house. Whereupon he made a quick move for her handbag. And he was so rough, everything spilled out. At Mama's screams, he panicked, dropped the purse and ran.

And she went after him. It didn't matter she had arthritis and normally couldn't lift a foot; her heart condition didn't bother her; her bulk didn't slow her down. She had a one-track mind — to get the thief.

She only gave up after blocks of running; he had disappeared.

"But thank God you're alright. Why did you chase him?"

"I didn't notice that the things spilled out. I didn't care about the money". Calmly, "I just didn't want him to get the keys to the apartment."

"But weren't you afraid?"

"Afraid? With God up there watching?"

Of course, five days later, when the excitement wore off, Mama fainted.

* * * * *

One thing: I don't want the chance to find out how brave I am.

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HARENDORF, ANNIE - On January 13th, late of 13 Carling Avenue.

PRAGER, WILLIAM - On January 11th, late of 18 Austin Crescent.

REEMER, MEYER - On January 11th, late of 12 Goddard Avenue.

REIBER, ROSE - On January 11th, late of 4415 Bathurst Street, Apt. 209.

RUBINOFF, ABRAHAM - On January 13th, late of 35 Canyon Street.

SIGAL, JOSEPH - On January 12th, late of 569 Sheppard Avenue West.

UTKIN, SAM - On January 14th, late of 175 Pannahill Road.

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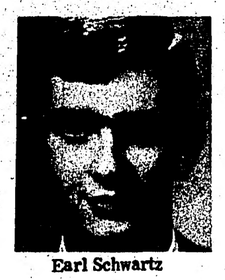
Earl Schwartz

LEWIS TO ADDRESS LONDON HISTADRUT

London, Ont. (CJN) - The annual Histadrut (Israel Labor) dinner of the Jewish community here will take place this coming Sunday evening, January 22nd. This announcement was made by Dr. Alex Bakerspigel, London Histadrut Drive chairman. David Lewis, Q.C., MP, will be guest speaker.

The dinner, one of the outstanding affairs of the season, will be held at the Or Shalom Synagogue.

Well known Toronto Cantor Murray Nixon of Downsview's Adath Israel will be guest artist.

Rabbi David Kirshenbaum, honorary chairman of the Campaign, told your correspondent that this year's Histadrut dinner of London's Jewish community will be one of the best attended affairs because of the situation in Israel.

Zionist Council Cuts Expenses

Jerusalem (exclusive to The Canadian Jewish News) - The session of the Zionist General Council which now terminated its deliberations here took place, in the words of World Zionist president, Dr. Nahum Goldmann, at a time when the Zionist Movement is at "its lowest ebb". The General Zionist Council confirmed the budget adopted by the Jewish Agency Executive of approximately $103 million, a reduction of $20 million compared with last year. Mr. A. L. Pincus, chairman and treasurer of the Jewish Agency, declared that this year (1967-68) the Jewish Agency will not contract any loans but will cut expenses.

The General Zionist Council decided to reduce its departments from sixteen to nine. Those who opposed this reduction were: Zvi Lurie of Mapam, who abstained; S. Z. Shragai of Mizrachi-Hapoel Hamizrachi (abstention); A. Narboni, Sephardim, also abstention. Actually voting against were the two Herut members, Joseph Schechtman and Joseph Klarman.

The most discussed speech at the now concluded General Zionist Council was that of Premier Levi Eshkol who blamed the Zionist Movement for failure in its most important task: the promotion of immigration. The Israeli Prime Minister stated that the government might nullify its agreement with the World Zionist Organization and deprive it of its special charter as "the World Zionist Organization has not kept its part of the contract."

One of the livelier moments at the convention was the protest against Mr. Jacques Torczyner, president of the Zionist Organization of America, for his alleged statement that American Jews regard Israel's recent attack against the Samua Village in Jordan "as having been carried out for political reasons only."

The ZOA delegation issued a statement disassociating itself from Mr. Torcyner's declaration.

ENGLISH JEWRY CRITICAL

London - The London Jewish Chronicle, organ of British Jewry, in an editorial commenting upon the General Council meeting, declared i.e.:

"One of the basic weaknesses (of the World Zionist Organization) lies in the claims of the organization at one and the same time to represent the Diaspora vis-a-vis Israel, Israel vis-a-vis the Diaspora, and both vis-a-vis the wider Jewish world. The result is that it now represents nobody to anyone."

"Israel is most advocately represented by its government. . .The job of the Zionist Movement is to organize the Diaspora in support of Israel. For this purpose, its party political structure is a harmful irrelevance. This is not to deny supporters in this country of Israeli political parties the right to organize, but their right to intrude their politicking."

Ottawa Brevities

PRESENTS SHOW

Mizrachi Women sponsored the showing of Salah, an Israeli film whose scenario is by the well known humorist, Ephraim Kishon. Mrs. Hyman Bessin was general convener, assisted by Mrs. Normal Kizell, tickets, and Mrs. Morton Freedman, publicity convener.

SPEAKER

Itzhak Korn, sponsored by Agudath Israel Congregation and the Ottawa Labor Zionist Council, spoke recently on: Israel and World Jewery.

MADE ADDRESS

Dr. Seymour Mandelbaum, assistant professor of history at the University of Pennsylvania, addressed the adult institute of Jewish studies, Dec. 8, on "Communication and Jewish Identity."

BALL

Parliament Lodge, B'nai B'rith No. 2159, held a gala Centennial Ball recently at the Community Centre. Phil and Shirley Kline were in charge of reservations.

B.B. ENTERTAINS

Some 85 residents of the St. Patrick's Home for the Aged were entertained by B'nai B'rith with a bingo, refreshments and a musical program recently. Despite the storm outside, Samuel Ages, Arnold Gosewich, Joseph Viner, Marty and Dora Glatt and their daughter Lesley turned out and handled the whole program.

HOLD SEAT

Dr. Murray Heit retained his seat on the Ottawa City Board of Control in the recent civic elections.

Hungarian leader honoured

Budapest, (JCNS) - The golden award of the Order of Merit of Labour was bestowed on Dr. Geza Seifert, president of the Central Board of Hungarian Jews, by the Presidential Council for "his successful work in promoting good relations between the state and the Jewish community."

Dr. Seifert received the honour the mark his 60th birthday.

Dr. Rabinovitch

Continued from Page 4

In all humility, he must free himself of all his preconceptions, so that he may find what the Torah tells him about itself. He who would apply his own standards to God's revelation will destroy its meaning and learn nothing, but he who is willing to study Torah on its own terms, will hear the voice from Sinai speak again.

HUMAN RELATIONS

Child's Fantasies

DR. ROSE N. FRANZBLAU

QUESTION: Our daughter, 9, has suddenly begun talking to herself. When I remind her to stop it, she gets tantrums because I interrupt her.

Previously we have had terrible scenes, screaming and yelling at each other, because she is very disobedient. She doesn't listen to me and only wants her way. She's quite good at school, is in an advanced class and up to now hasn't gone into these shenanigans there. When she plays with her friends, which is seldom, because she has no time, she behaves normally.

I consulted our pediatrician, who said I was too strict with her. I don't give her as much liberty as the other kids get, because I don't agree with that kind of liberty.

It is true that I guide her in everything she undertakes. She dresses the way I want, because otherwise she would go to school messy. She resents doing things by herself and wants me with her when washing and dressing. She took piano lessons, which we stopped, although she was doing beautifully.

In short, she resents me, and it's an awful feeling. This talking to the wall, to her shoes in the closet, and getting wild when I try to stop her, makes me sick with worry. She listens to her daddy, but not to me.

Do you think she can be cured?

ANSWER: Behavior such as you describe never develops suddenly. What happens is that the parent suddenly notices what has been going on for a long while, because she can no longer avoid facing it.

Parents sometimes do not listen to any early warning signals, but wait until their child is at the brink of disaster before getting into action. Such parents are often the kind who expect the child to fill up all the voids in their lives and to make up for all their frustrations and disappointments.

The child, feeling drowned by the outer pressure and inner resentments, may become totally submissive and withdraw from the world, or totally rebellious, acting out on herself or others the destructive forces being built up inside her.

Many children, in their early years, create fantasied friends. These projections are quite normal, but they tell the story of what the youngsters are going through. They usually terminate when the child enters school, or finally accepts a younger brother or sister.

The "awful feeling" you have may be due to you recognition of your resentment against your daughter. Her rebellion against submitting to your too explicit and overly rigid rules is rather to be expected, and is on the healthy, rather than the sick side.

* * * *

The fact that your daughter's work and her relationships at school are good and that these fantasies occur only within the limits of her own home is on the positive side. However, this kind of outbreak needs immediate and expert attention.

Since both you and your husband have contributed to your child's difficulty, you by doing too much and he by not doing enough, it would help if both of you were to seek professional help, too.

Ask your pediatrician for a referral to a child analyst or call the family agency of your religious persuasion for guidance as to where to get help.

For your daughter to be helped, the situation in the home environment must also be changed. Getting some counseling for yourselves will also help you both to be better spouses to each other and then better parents to your child.

Pass Nobleman Resolution

On Monday evening the Council of the Borough of York voted unanimously to support the motion by Alderman Ben Nobleman to protest to CBC against the proposed interview with neo-Nazi leader Adolf von Thadden.

The motion reads, "Whereas the purpose of the Centennial year is to promote national unity and harmony, therefore be it resolved that this Council deplores the actions of certain elements within the CBC to foster ill will and racial hatred as evidenced by the proposed interview with neo-Nazi leader Adolf von Thadden and we urge the CBC to refrain from such questionable activities."

CBC Editorial

Continued from Page 1

Yet if those who remember a little bit of history — and executives responsible for CBC should (this includes their superior, Secretary of State Judy LaMarsh) — they ought to know that totalitarian propaganda founded on continuous repetition of lies is, in the words of its prophet Goebbels, not a matter to be debated.

If the world had listened to the Jewish minority warning in 1933, millions of non-Jews would be alive today. Sadly, so few remember that so many died besides the Jews because of the tolerance of the weapons of lie and deceit of Nazism.

There is no reason in the world for von Thadden to be singled out for the honor of being seen on Canadian TV. If he is merely a leader of a small party in West Germany — why all the fuss of bringing him here for a TV appearance? Why doesn't TV invite minority party leaders from France, Belgium, England, India, Japan, even Honolulu?

The satisfaction of many, that von Thadden will not physically be brought to Canada but will "only" be allowed his TV spot, reflects naiveté. For von Thadden, who according to his Bavarian chairman, plans an entente of a nationalist Germany with Communist China, does not care about anything else but the opportunity of such a dignified acceptance which will help him in Germany.

Many Germans will believe that we here sympathize with him. The danger is not the contamination of Canadians but the enhancement of von Thadden's image among Germans — that he was able to speak on Canadian television despite the protest of Cabinet ministers and a former Prime Minister. He will be heralded as Adolf II.

We predict that von Thadden, when speaking here, will say nothing to cause the average viewer to be conscious of his Nazism. His words will drip honey. For even Hitler very often could mislead interlocutors including Chamberlain.

Yes, we are opposed to von Thadden's appearance and ours is not the voice of a minority. The minority is in the office of CBC where some irresponsible producers should be subjected to a course of history before being allowed to put on certain shows.